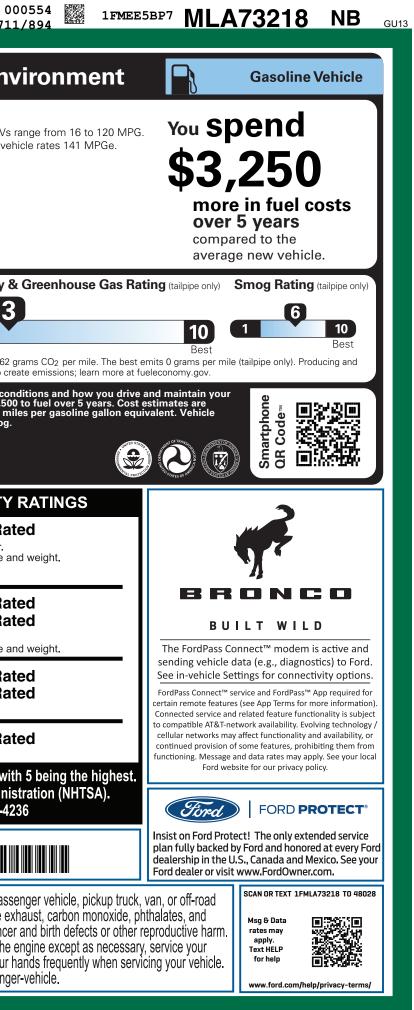
| MIC-003169 FL 9-N  | NORMAL,NB,103169,MG211 <b>4154</b>   | 320210805 5697   | ULCUCERTCERTCERTCERTCERTCERT  | R FL<br>RAMP BUMP CAN   | MP BOOK EXFL  | 00<br>711   |
|--|--|--|---|---|---|---|
|  | ESCRIPTION<br>RONCO<br>2021 4-DOOR 4X4<br>BLACK DIAMOND - 5 PASSENGER<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSION   | INTERIOR   | ML <b>A732</b><br>.ack<br>//black seats   | 18  | Fuel Economy  | Nomy and Env<br>MPG Small SUVs r<br>The best veh  |
| • BUMPER, FRONT - HD MODULAR • 1   • BUMPER,REAR-PWDR CTD STEEL • 6   • EASY FUEL® CAPLESS FILLER • 6   • FENDER TIE-DOWN HOOKS • 7   • FULL VEH STEEL BASH PLATES • 6   • GRILLE-BLK MIC/BRONCO WHT • 11   • HEADLAMPS - AUTO HIGH BEAM • L   • HEADLAMPS - AUTO LED • L   • MIRRORS-HTD/POWER GLASS, • M   • ROCK RAILS • N   • TOW HOOKS-FRT (2)/REAR (2) • F | ITERIOR<br>ITOUCH UP/DOWN DR/PASS WIN<br>6-WAY MANUAL DRV/PASS SEAT<br>60/40 SPLIT FOLD REAR SEAT<br>AUX SWITCHES W/PRE-WIRING<br>CRUISE CONTROL<br>IP CLUSTER 8" DIGITAL SCRN<br>LOCKING GLOVE BOX<br>LTHR GEAR KNOB/STR WHEEL<br>MANUAL A/C, SINGLE ZONE<br>MANINE GRADE VINYL SEATS<br>MOLLE STRAP SYSTEM<br>POWERPOINTS - 12V<br>RUBBERIZED FLOOR, WASHOUT<br>CAPABLE W/DRAIN PLUG | FUNCTIONAL<br>• AM/FM STEREO W/6 SPEAKERS<br>• AUTO START STOP TECH<br>• BRAKES, 4-WHEEL DISC/ABS<br>• FORDPASS™ CONNECT 4GWI-FI<br>HOTSPOT TELEMATICS MODEM<br>• FRONT STABILIZER BAR<br>• HILL START ASSIST<br>• PRE-COLLISION ASSIST W/AEB<br>• PUSH-BUTTON START<br>• REAR VIEW CAMERA<br>• REMOTE KEYLESS ENTRY<br>• SIRIUSXM® W/360L- NA AK&HI<br>• SYNC®4 W/8" SCREEN<br>• TERR MGMT W/G.O.A.T. MODES<br>• TOOL KIT- DOOR/TOP REMOVAL | SAFETY/SECURITY<br>• ADVANCETRAC <sup>™</sup> WITH<br>• AIRBAGS-FRNT (DUAL S<br>& SIDE IMPACT/SAFETY<br>CANOPY® SYSTEM (ALL<br>• BELT-MINDER CHIME<br>• CHILD SAFETY REAR DF<br>• ELCTR STABILITY/TRAC<br>• INDIV TIRE PRESS MONI<br>• LATCH CHILD SAFETY S<br>• PERIMETER ALARM<br>• PERSONAL SAFETY SYS<br><u>WARRANTY</u><br>• 3YR/36,000 BUMPER / B<br>• 5YR/60,000 POWERTRAI | TAGE)<br>ROWS)<br>RLOCKS<br>TN CTL<br>T SYS<br>YSTEM<br>TEM™                                | combined city/hwy<br>5.3 gallons per 10<br>nnual fuel COS<br>\$2,15   | 5t<br>50<br>This vehicle emits 462 g<br>distributing fuel also cre  |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 321A<br>•BLACK DIAMOND SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>.17" BLACK-PNTD STEEL WHEELS<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSION<br>.LT265/70R17 A/T TIRES (32")<br>.4.46/REAR AXLE-LOCKING DIFF<br>SOFT TOP, CLOTH<br>FRONT AXLE-OPEN DIFFRNTL  | (MSRP)<br>1,895.00<br>1,595.00   | PRICE INF<br>BASE PRIC<br>TOTAL OPT<br>TOTAL VEH   | • 5YR/60,000 ROADSIDE A   | SSIST Actual vehit base emis \$38,545.00 4,085.00 42,630.00 1,495.00 0 Ba                   | A constrained a significant cause<br><b>IEEECONOM</b><br>culate personalized estimate<br><b>GOVERNMEN</b><br><b>IVERALI Vehicle Sco</b><br>ased on the combined ratings | tes and compare vehicles  |
| TOWING CAPABILITY  | 595.00   | are eligible to  | Bronco Off-Roadeo is an<br>adventure playground off<br>epic U.S. locations where<br>door owners can test the<br>Bronco lineup in challeng<br>experience unique outdo<br>adventures and immerse<br>ronco. Original retail Bronco 2/4 d<br>attend. Fleet vehicles not include<br>ls visit: broncooffroadeo.com  | outdoor<br>fered in four<br>e Bronco 2/4<br>ging terrain,<br>or<br>themselves<br>oor owners | ide Front<br>rash Rear<br>ased on the risk of injury in a s<br>ollover<br>ased on the risk of rollover in<br>r ratings range from 1 to<br>Source: National Highw        | enger Not Rat<br>frontal impact.<br>other vehicles of similar size ar<br>seat Not Rat<br>side impact.<br>Not Rat  |
|  | RAMP ONE   RF35   RAMP TWO   ITEM #:   24-   This label is affixed pursuant to the F   Information Disclosure Act. Gasoline   State and Local taxes are not include   options or accessories are not include   | RAIL<br>9026 O/T 1<br>ederal Automobile<br>a, License, and Title Fees,<br>d. Dealer installed<br>MG211 R   | L MSRP \$44,12<br>Whether you decide to lease or<br>vehicle, you'll find the choices the<br>for you. See your dealer for deta<br>www.ford.com/finance.<br>SPECIAL ORDER<br>N RB 2X 130 003169 07 21   | finance your<br>nat are right<br>ills or visit<br>lead<br>To n                              | WARNING: Operating, se<br>vehicle can expose you to<br>t, which are known to the Stat<br>ninimize exposure, avoid breat   | FMEE5BP7MLA73218<br>rvicing and maintaining a pass<br>chemicals including engine ex<br>te of California to cause cancel<br>athing exhaust, do not idle the<br>and wear gloves or wash your h<br>P65Warnings.ca.gov/passenge |

01/10/2023



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