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VEHICLE DESCRIPTION

# ESCAPE AWD

## RU A59926

2024 ACTIVE AWD  
106.7" WHEELBASE  
1.5L ECOBOOST W/START-STOP  
8-SPD AUTO TRANSMISSION

EXTERIOR  
CARBONIZED GRAY METALLIC  
INTERIOR  
EBONY UNIQUE CLOTH SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

| EXTERIOR  | INTERIOR   | FUNCTIONAL   | SAFETY/SECURITY  |
|---|--|--|--|
| <ul style="list-style-type: none"> <li>ACTIVE GRILLE SHUTTERS</li> <li>DOOR HANDLES - BODY COLOR</li> <li>DUAL EXHAUST CHROME TIPS</li> <li>EASY FUEL@ CAPLESS FILLER</li> <li>HEADLAMP COURTESY DELAY</li> <li>HEADLAMPS - AUTO LED</li> <li>PRIVACY GLASS - REAR DOORS</li> <li>REAR INT WIPER/WASH/DFRST</li> <li>REAR SPOILER</li> <li>TAILLAMPS-LED</li> </ul> | <ul style="list-style-type: none"> <li>1-TOUCH DOWN DRIVER WINDOW</li> <li>DUAL ILLUM VIS VANITY MIRR</li> <li>DUAL ZONE AUTO CLIMATE CTL</li> <li>ILLUMINATED ENTRY SYSTEM</li> <li>MAP POCKETS-PASSENGER</li> <li>POWERPOINTS - 12V</li> <li>REAR SEAT CUPHOLDERS AND ARMREST</li> <li>ROTARY GEAR SHIFT DIAL</li> <li>STEERING:TILT/TELESCOPE, CRUISE &amp; AUDIO CONTROLS</li> <li>UNIQUE CLOTH BUCKET SEATS</li> <li>USB A AND C</li> </ul> | <ul style="list-style-type: none"> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>ELECTRIC PARKING BRAKE</li> <li>FORDPASS™ CONNECT</li> <li>INTELLIGENT ACCESS W/PUSH BUTTON START</li> <li>REFRESH95</li> <li>SIRIUSXM@ W/360L- NA AK&amp;HI</li> </ul> | <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC@</li> <li>AIRBAG - DRIVER KNEE</li> <li>AIRBAGS - DUAL STAGE FRONT</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY@</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERSONAL SAFETY SYSTEM™</li> <li>SECURILOCK@ ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> |
|   |  |  | WARRANTY   |
|   |  |  | <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul>  |

| INCLUDED ON THIS VEHICLE        | (MSRP)    | PRICE INFORMATION             | (MSRP)      |
|---------------------------------|-----------|-------------------------------|-------------|
| <b>EQUIPMENT GROUP 200A</b>     |           | BASE PRICE                    | \$31,665.00 |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           | TOTAL OPTIONS/OTHER           | 1,155.00    |
| 225/65R17 102H A/S BSW2 TIRES   | NO CHARGE | TOTAL VEHICLE & OPTIONS/OTHER | 32,820.00   |
| COLD WEATHER PACKAGE            | NO CHARGE | DESTINATION & DELIVERY        | 1,495.00    |
| .HEATED STEERING WHEEL          |           |                               |             |
| .MIRROR-PWR/HTD GLASS           |           |                               |             |
| .REMOTE START SYSTEM            |           |                               |             |
| .HEATED FRONT ROW SEATS         |           |                               |             |
| FLR LINERS FR-RR W/O CRPT MTS   | 160.00    |                               |             |
| SUPPLEMENTAL PTC HEATER         | NO CHARGE |                               |             |
| 17" SHDW SLVR-PNTD ALUM WHEELS  |           |                               |             |
| TECH PACKAGE #1                 | 995.00    |                               |             |
| .EVASIVE STEERING ASSIST        |           |                               |             |
| .CONNECTED NAV (1-YR TRIAL)     |           |                               |             |
| .LANE CENTERING ASSIST          |           |                               |             |
| .REAR PARKING SENSORS           |           |                               |             |
| .ADAPTIVE SPEED CONTROL         |           |                               |             |
| .13.2" TOUCHSCREEN              |           |                               |             |

|   |                       |      |  |
|---|-----------------------|------|--|
| RAMP ONE  | RA5M                  | RAIL | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
| RAMP TWO  | ITEM #: 48-S200 O/T 2 |      |  |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                       |      | RC151 N RB 2X 430 007266 03 15 24  |

### EPA DOT Fuel Economy and Environment Gasoline Vehicle

**Fuel Economy**

**28 MPG** combined city/hwy

26 city 32 highway

3.6 gallons per 100 miles

Small SUVs range from 14 to 123 MPG. The best vehicle rates 140 MPGe.

**You save \$0** in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$1,950**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **6**

**Smog Rating** (tailpipe only) **7**

This vehicle emits 317 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles

### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score ★★★★★**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                      |                  |       |
|----------------------|------------------|-------|
| <b>Frontal Crash</b> | Driver Passenger | ★★★★★ |
|----------------------|------------------|-------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|                   |                      |       |
|-------------------|----------------------|-------|
| <b>Side Crash</b> | Front seat Rear seat | ★★★★★ |
|-------------------|----------------------|-------|

Based on the risk of injury in a side impact.

**Rollover ★★★★★**

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

### FordPass Connect™

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FRUA59926 TO 48028

Msg & Data rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)