**VEHICLE DESCRIPTION** 

9-NORMAL, NB, 001221, NA111 12896

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F-150 RAPTOR				NF <b>A13497</b>	<b>EPA</b> <b>DOT</b> Fuel Economy and En		
FORD PERFORMANCE 145"	PERFORMANCE         2022 RAPTOR 4X4 SUPERCRE           145" WHEELBASE		AGATE BLACK METALLIC		Fuel Econor	-	
	ECOBOOST HIGH OUT TEN-SPEED AUTO W		TERIOR BLACK LEATHE	ER BUCKET SEATS		MPG Standard P 27 MPG. T MPGe.	
STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE						14 18	
<ul> <li>BOXLINK™</li> <li>BUMPER - RAPTOR-UNIQUE</li> <li>BUMPER - RAPTOR-UNIQUE</li> <li>FRONT PERFORMANCE</li> <li>DUAL EXHAUST SYSTEM W/DUAL</li> <li>COMPA</li> <li>TAILPIPES</li> <li>ILLUMIN</li> <li>FUEL TANK - 36.0 GALLON</li> <li>LEATHE</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>OUTSID</li> <li>HEADLAMPS - AUTOLAMP</li> <li>POWER</li> <li>HEADLAMPS-LED</li> <li>POWER</li> <li>POWER TAILGATE LOCK</li> <li>RUNNING BOARDS - CAST ALUM</li> <li>TRAILER SWAY CONTROL</li> <li>1TOUCH</li> <li>1TOUCH</li> <li>1TOUCH</li> <li>60/40 FC</li> <li>6</li></ul>	W OUTLET UP/DOWN DR/PASS WIN DLD-UP REAR BENCH UAL CLIMATE CONTROL	HOTSPOT TELEMA • FOX LIVE VALVE S • PRE-COLLISION A • REVERSE SENSING REAR VIEW CAMEF • SIRIUSXM® W/360 • SKID PLATES • SYNC®4 W/EVR & • TERRAIN MANAGE • TRAIL CONTROL	NNECT 4GWI-FI ATICS MODEM HOCKS SSIST W/AEB G AND RA DL- NA AK&HI 12" SCREEN	<ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>PERIMETER ALARM</li> <li>SECURICODE KEYLESS KEYPAD</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> WARRANTY <ul> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> <li>8YR/100,000 HYBRID BATTERY</li> </ul>	combined city/h 6.7 gallons Annual fuel C \$2,3 Actual results will vary for vehicle. The average new	wy city highway per 100 miles OST Fuel Economy	
INCLUDED ON THIS VEHICLE (MSR				(MSRP)			
EQUIPMENT GROUP 801A6,150.0•RAPTOR SERIES•B&O UNLEASHED SOUND SYS 18SPK•WIRELESS CHARGING PAD•TORSEN PACKAGE•A.10 FRONT AXLE W/TORSEN DIFF•CONVENIENCE PACKAGE•INTERIOR WORK SURFACE•PARTITIONED LOCKABLE STORAGE•CNCTD BLT-IN NAV (3-YR INC)•TOW TECHNOLOGY PACKAGE•360-DEGREE CAMERA PACKAGE•INTEGRATED TRAILER BRAKE CONTOPTIONAL EQUIPMENT/OTHER.LT315/70R17 BSW ALL-TERRAIN4.10 ELECTRONIC LOCK RR AXLE7150# GVWR PACKAGEFRONT LICENSE PLATE BRACKETMOONROOF & TAILGATE.TWIN PANEL MOONROOF.POWER TAILGATE.TAILGATE STEP50 STATE EMISSIONSPRO POWER ONBOARD - 2KW995.0AUTO START-STOP REMOVAL- 50.0RAPTOR CARBON FIBER PACKAGE995.017" FORGED ALUMINUM WHEELS1,895.0BEDLINER-TOUGHBED SPRAYIN*ACCY595.0		ALC	PRICE INFORM BASE PRICE TOTAL OPTION TOTAL VEHICL DESTINATION	\$65,375.00 NS/OTHER 12,775.00 E & OPTIONS/OTHER 78,150.00	GOVERNI Overall Vehicle Based on the combined Should ONLY be compared Frontal P Crash P Based on the risk of injur Should ONLY be compared Side P Crash P Based on the risk of injur Based on the risk of injur Based on the risk of injur Star ratings range from Source: National	Astimates and compare vehicles MENT 5-STAR SAFET Score $\star \star$ ratings of frontal, side and rollover. red to other vehicles of similar size Oriver $\star \star$ Passenger ry in a frontal impact. red to other vehicles of similar size Front seat Rear seat $\star \star$	
	RAMP ONE CA6K RAMP TWO	CONVOY		MSRP \$79,845.00 hether you decide to lease or finance your hicle, you'll find the choices that are right		1FTFW1RG6NFA13497	
	Ш	EM #: 53-7310 O/T 2	FORD CREDIT fo	or you. See your dealer for details or visit /ww.ford.com/finance.	vehicle can expose	ing, servicing and maintaining a pas you to chemicals including engine of he State of California to cause canc	
	Information Disclosure Act. State and Local taxes are n	nt to the Federal Automobile . Gasoline, License, and Title Fees ot included. Dealer installed not included unless listed above.	s, NA111 N F	RB 2X 225 001221 01 11 22	To minimize exposure, avo vehicle in a well-ventilated	ne State of California to cause cand bid breathing exhaust, do not idle the area and wear gloves or wash you b www.P65Warnings.ca.gov/passen	

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